**PRICE BID**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item** | **Description /specifications** | **Quant./ton)** | **unit price /per ton** | **Total** |
| 1 | Magnetite:95% Passing 45 Micron | **8640** |  |  |
| 4 |  |  | **Sub Total** |  |
| 5 |  |  | **IVA** |  |
| 6 |  |  | **Total Amount** |  |

**Note:** Price per ton should be included with transportation charges to the desired location as per the Tender.